

The Trinity

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There is a lot of confusion about this subject because there are some people who explain it in a very confusing way. How can three persons be one person? Very simply, three persons are **not** one person. It wasn't too long ago that even US law used to call a marriage of a man and a woman to be "one person". That term "one person" used to be written in US law over a hundred years ago. Well, a married couple is **not** one person. But, many years ago, people used to say it like that. A married couple is one "marriage" consisting of two persons. (See article listed below on: Marriage Misunderstandings Explained.) The idea used to be, that a married couple was supposed to be so united in spirit that they were **like** a single person.

The Bible says: [1John 5:7](#) "For there are three that bear record in heaven, the Father, the Word (the Son), and the Holy Ghost: and these three are one." This particular verse is **not** found in modern corrupt Bibles. (See article listed below on: The Perfect Holy Scriptures.) But, most certainly, it belongs in the Bible. Notice that it does not say that three persons are one person. It says "three are one", just like two persons are one marriage. God should be thought of as a "team" of three persons in **perfect** unity. In this case, the word "one" would be better translated: "united". "**.....and these three are united (one)**". "Perfect unity, which is hard for people to understand.

In the original Hebrew of the Old Testament, the name of God is plural. [Deut 6:4](#) "Hear, O Israel: The LORD our God is one LORD:" Which would be more literally translated as: "The Lord our Gods is one Lord". And in Hebrew the word "one" can also be interpreted "united". [Psa 110:1](#)<A Psalm of David.> The **LORD** said unto my **Lord**, Sit thou at my right hand, until I make thine enemies thy footstool." Why are there two "**Lords**" mentioned in this verse? [Psalms 45:6,7](#) "Thy throne, O God, is for ever and ever: the sceptre of thy kingdom is a right sceptre. 7- Thou lovest righteousness, and hatest wickedness: therefore **God**, thy **God**, hath anointed thee with the oil of gladness above thy fellows." Here, the word "**God**" is mentioned twice, as though **God** was speaking to **God**. Also, in both [Isaiah 48:16](#) and [Isaiah 63:10](#), God is also spoken of as more than one person. [Isa 48:16](#) "Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me." [Isa 63:10](#) "But they rebelled, and

vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them.”

Mat 28:19 “..... in the name of the Father, and of the Son, and of the Holy Ghost:” There are many times, in real life, we have examples of “unity”. The first example that comes to mind is the “United States” of America, which is “one” nation. Not “one person”, obviously. One nation consisting of many persons.

From the very beginning of creation God himself put “unity” into the lives of all people. He started even from the garden of Eden with marriage. Gen 2:24 “Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.” **And** Mat 19:5 “..... and they twain shall be one flesh.” So, the two (twain) shall be one. Not one person, one “flesh”, which implies one marriage, united in spirit and united in flesh.

This idea of being “united” in spirit represents the very essence of what God really is (Father, Son, Holy Spirit) and his relationship with human beings. This “unity” is one of the most important things that God wants to teach people how to do in real life. But, most importantly God wants us to be united with Him. United with other people and united with Him. This is why the Bible illustrates the relationship between Jesus Christ and the church as a marriage, united in spirit. All of the true believers in Jesus Christ are called the “wife” or “bride” of Christ. (That is **one** “wife” or **one** “bride”. All the believers are united as **one** “wife”.) 2Cor 11:2 “..... for I have espoused you to one husband, that I may present you as a chaste virgin to Christ.” **And** Eph 5:31,32 “For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. 32- This is a great mystery: but I speak concerning Christ and the church.” **And** Eph 5:25-27 “Husbands, love your wives, even as Christ also loved the church, and gave himself for it; 26- That he might sanctify and cleanse it with the wash-ing of water by the word, 27- That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy and without blemish.” **And** Rev 19:7,8 “Let us be glad and rejoice, and give honour to him: for the marriage of the Lamb is come, and his wife hath made herself ready. 8- And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.”

Unfortunately, the modern concept of “unity” in marriage has been corrupted in our day, so that modern marriages do not have the “unity” that they used to have back in the days when people used to say that a man and his wife were “one person”. This modern corruption is explained at length in the article listed below on: “Marriage Misunderstandings Explained”.

The most important thing to understand is that God began, from the very beginning of creation, by giving people real life examples and illustrations of “unity”. The

most important is “unity” in the spirit. In the case of marriage, there is also “unity” in the flesh, which is supposed to be combined with “unity” in the spirit.

Later on, we were supposed to learn how to maintain “unity” in other organizations, such as government, sports, music, clubs, but most importantly in organized religion, of which is not only “unity” among us as human members, but also “unity” in spirit with God himself.

First is our “unity” in spirit with God, but then, also is our “unity” between each other within the church. [John 14:16,17](#) “And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; 17- Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.” KJV Here we see that the Spirit of God is supposed to “live”, “abide” or “dwell” inside each person who has been **born again**. The “Spirit” of God is also sometimes called the “Holy Ghost” or even the “Comforter”. [John 14:26](#) “But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.” **And** [John 17:21](#) “That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.” KJV

And, here we can see another direct mention of the Trinity. Jesus is speaking, and he mentions both the “Holy Ghost” (Comforter) and the “Father”, all three in one verse, all working together, in perfect unity, in the lives of every true believer in God. The Spirit of God is supposed to live inside, and be united with everyone who has truly been **born again**. [John 3:3](#) “Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be **born again**, he cannot see the kingdom of God.” [John 3:8](#) “The wind bloweth where it listeth (desires), and thou hearest the sound thereof, but canst not tell whence (from where) it cometh, and whither (to where) it goeth: so is every one that is born of the Spirit.”

[Eph 4:3-6](#) “endeavoring to keep the **unity** of the Spirit in the bond of peace. 4- There is **one** body and **one** Spirit, even as you are called in **one** hope of your calling, 5- **one** Lord, **one** faith, **one** baptism, 6- **one** God and Father of all, who is above all and through all and in you all.” [Eph 2:20-22](#) “... Jesus Christ Himself being the chief cornerstone, 21- in whom every building having been fitly framed together, grows into a holy sanctuary in the Lord; 22- in whom you also are **built together (unity)** for a dwelling place of God through the Spirit.”

And we have other examples of unity. The “United States” of America is **one** nation consisting of many states and many persons. Yet, another example is in team sports. All of the players must be working together, each in his own position, in order to perform better than the opponent team. Music is another example. Every band has

multiple players, but without unity, their music won't sound very good. Even tuning all the instruments at the same pitch, (which most people don't give much thought to) must be done in order to sound good, in unison. When the band is large, like an orchestra, they need a director in order to keep them all playing in unity.

And a director is necessary to select and set the style. Without this leadership, who would decide which style the orchestra should play? So..... not only is unity important, but also without leadership chaos, conflict and disagreement would ruin the unity. There can be no unity without quality leadership.

Those people who are opposed to the Trinity, usually try to disprove it by demonstrating, from the Bible, that Jesus cannot be a "one person" God, which they will always succeed at, because the concept of the Trinity is a three person God, not a one person God. In the Trinity, neither is the "Father" a one person God. But, the opponents of the Trinity usually don't talk about the "Father" when they are trying to disprove the Trinity.

Or, they will interpret phrases like "son of God" to mean that if he was the son of God, then obviously he wasn't God. But Jesus is also called the "son of man". Does that mean he wasn't a man? Clearly, the phrase "son of man" means that he was a man. And, equally so, the phrase "son of God" means that he was God. He was one member of the team called God, all in "**perfect unity**". The problem here is that most people have difficulty understanding "**perfect unity**". That doesn't mean it doesn't exist. It means they don't understand it. Well, does that mean if they don't understand how a computer works, then they should conclude that it doesn't exist?

Yet another opposition is how they interpret that when Jesus was praying to God or speaking about God, he was indicating that he was not the God he was praying to, or the God he was speaking about? However, in any team organization, each member clearly can speak to or about other team members, and obviously, it does not mean that they are not themselves a member of the team. The people who use this argument to oppose the trinity always assume that Jesus was speaking to a "one person" God. Therefore, Jesus cannot be that "one person" God. That is circular reasoning.

In most cases, the people who oppose the Trinity do not object because the Bible does not say so, but rather, they object because they can't understand the concept of perfect "unity". Perfect "unity" is very difficult for a human being to understand. Most of the people who oppose the concept of the Trinity simply do it because they can't understand it. Well, all of nature, especially the laws of physics are very difficult to understand, too. But, the difficulty of understanding them does not make them untrue. How about the law of gravity? Gravity is an invisible force that nobody can even see. How does it work? What makes objects fall to the ground? They can measure the speed at which objects fall, but no scientist can explain what makes them fall. If you can't explain it, does that mean it's not true? No!

God has perfected "unity", and he wants us to learn "unity", too. But, as human beings, most people seem to have difficulty even understanding it.... and much more

difficulty improving it. In fact, the greatest difficulty is that there are some people who make themselves enemies and fight against it. Be that as it may, we should still work at perfecting “unity”.

Unity in spirit is something that fulfills an inner human need. God created us with a spiritual empty spot inside of us. That empty spot can only be filled by one person.... by God himself. But, a lot of people try to fill it with other things, activities or pursuits. Many times they try to fill it with success and prosperity. But, when they get there, they still feel empty. Or sometimes they try to fill it with other human relationships. They try to get very close to their best friends or family. And, in some cases they even invent a God, fantasizing any God they want. Their imaginary “God”, is in fact, a false God. But, it never really works out that way. That empty spot can only be filled one way..... with the true triune God. Unity in spirit. Just as God is united in a Trinity, our spirit must touch and unite with God’s spirit. (See article listed below on: Salvation.)

The Spirit of God must enter into our spirit. We are supposed to be united in spirit with the Spirit of God. [Eze 36:27](#) “And I will put my spirit within you, and cause you to walk in my statutes, and ye shall keep my judgments, and do them.” But, one of the things that commonly inhibits the indwelling of the Spirit of God within us is the concept that God lives in a building, a place outside of us, a thing made by human hands. Even Solomon, who built the first temple said: [1Ki 8:27](#) “But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?” KJV When people think that the Spirit of God lives in a building constructed by people, the inner spiritual intimacy between our spirit and God’s Spirit is stifled.

A good example of how it is **not** God’s will that people should construct buildings to be supposed “dwelling places” for the Spirit of God will be the last “temple” ever built on earth. (Yet future) In the book of Daniel, he tells us that Satan will defile the last “temple” built in Jerusalem. [Dan 9:27](#) “And he shall confirm the covenant with many for one week: and in the midst of the week **he** shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations he shall make it desolate, even until the consummation, and that determined shall be poured upon the desolate.” This man, “**he**”, is referring to the previous verse, “the prince that shall come”, the man of Satan. It is not God’s will that we construct a “house of God”. The Spirit of God is supposed to dwell within **us**, not in a building.

[Joel 2:28](#) “And it shall come to pass afterward, that I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions:.....” This filling of the Spirit of God is not possible as long as people cannot figure out where He is. If God’s Spirit is off living in some building which is supposedly the “house of God”, then He won’t be filling human

bodies with His presence. In order to receive the Spirit of God you must **not** be concerned about a “temple”. The Spirit of God does not live in a “temple”. His Spirit must touch our spirit. His Spirit must be united with our spirit. He must be “one” (unified) with us, just as he is already united in a Trinity as God, Father, Son and Holy Spirit.

So far, two times enemy armies destroyed the temple in Jerusalem. If God really lived in those buildings, he would have destroyed those armies, like He did to the king Belshazzar in Dan 5. But, he didn't. It is God's will to live inside of people. His Spirit must unite with our spirit. People must reject the old-time error that God lives in the “temple”. Forget the “temple”, ask God to live inside you. Talk to Him. Pray to Him. Ask for His Spirit. (See article listed below on: Salvation.)

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